

## **Dufferin Northern Peel Anglers and Hunters Association**

### **D.N.P.A.H.A. Bursary Application**

The D.N.P.A.H.A. bursary program provides awards to students who are pursuing post-secondary studies in the fields of environmental, wildlife and natural resource sciences, conservation, aquaculture and natural resources law enforcement. *This bursary is only available to students that attended Centre Dufferin District High School in Shelburne or O.D.S.S./Westside S.S. in Orangeville or Banting Memorial High School in Alliston.*

#### **Eligibility**

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- Must be currently enrolled/registered in a post-secondary program that meets the criteria found above
- Must demonstrate how your education will help the environment
- Must demonstrate successful completion of a semester/year by providing the D.N.P.A.H.A. with updates as to your progress (i.e. an academic transcript)
- Be willing to speak with the D.N.P.A.H.A. (by letter/in person) about what you have learned from your studies and how it will help the environment

#### **Value**

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- Three Full Bursaries of \$1200.00 a year
- Each Bursary is awarded for a maximum of two years
- Bursaries are awarded based on the academic calendar of the school being attended
  - Full year – Half of the Bursary (\$600.00) will be awarded upon enrollment and half (\$600.00) will be awarded upon successful completion of the academic year.
  - Semestered (based on two semesters) – \$300.00 upon proof of enrollment in semester one, \$300.00 upon successful completion of semester one, \$300.00 upon proof of enrollment in semester two, \$300.00 upon successful completion of semester two.

#### **How to Apply**

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- You **MUST** answer the following sections in pen.
- You may provide only **ONE** application each academic semester.
- Please forward completed and signed application form to:

***Dufferin Northern Peel Anglers and Hunters Association  
Box 62, Orangeville, Ontario, L9W 2Z5***

- Please keep a copy of your completed and signed application form for your records

### **Your Personal Information**

<b>Name:</b>
<b>Address:</b>
<b>Telephone Number:</b>
<b>Email Address:</b>

### **Your Academic Information**

<b>High School Is/Was:</b>
<b>Post-Secondary School Is:</b>
<b>Program Enrolled In:</b>
<b>Expected Start Date:</b>
<b>Expected Completion Date:</b>
<b>Is Your Program Semestered?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No

**Your Personal Circumstances**

In the space below, please explain why you are applying for this bursary, how your program will benefit our understanding of natural systems and/or conservation as well as any extenuating circumstances that have affected your finances for the current academic session. If you need more space please attach additional pages. A letter of reference is not required but would be appreciated.

A large, empty rectangular box with a thin black border, intended for the applicant to provide their response to the questions in the text above. The box is currently blank.

**Your Agreement**

I have read and agree to the following:

- That the information provided in this application is complete and accurate
- That all information provided in connection with this application is subject to verification by the D.N.P.A.H.A.
- That registration/enrollment is verified prior to the start of the semester/year or the payment of the bursary.
- Should you be accepted to receive a bursary, the funds will either be mailed to your address or made available for pick-up at one of the D.N.P.A.H.A.'s monthly meetings.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

ALL APPLICATIONS MUST HAVE AN ORIGINAL SIGNATURE. Faxed copies and/or photocopies will not be accepted.

D.N.P.A.H.A. Use Only:

Initials: \_\_\_\_\_ Date Received: \_\_\_\_\_

Granted YES NO

Comments: